

LIVESTOCK CAMPING RULES

THE CAMPING RESERVATION FORM MUST BE SUBMITTED TO THE FAIR OFFICE & CAMPING SPACES PURCHASED BY FRIDAY, MAY 29, 2026 AT 3:00 PM.

Mail or Return Forms to: Redwood Acres, 3750 Harris St, Eureka, CA 95503 or Fax: 707-445-1583

Camping Space Purchase Deadline: May 29, 2026 @ 3:00 PM

Camping Space Fee: \$150.00 per space

Camping Space Limit: One camping space per exhibitor family.

Camping spaces are available on a first come basis. Limited spaces are available.

Camping Rules:

1. The Livestock Camping Reservation Form is due to the Fair Office by 3:00 PM on Friday, May 29, 2026.
 - a. Camping Spaces must be purchased by Friday, May 29, 2026 in the Fair Office or through ShoWorks.
2. Only registered chaperones, leaders/advisors, exhibitors and siblings are allowed to camp in the trailer area.
 - a. All guests and exhibitors expected to abide by all fairgrounds and Livestock Department rules.
3. Adults will be responsible for maintaining orderly conduct at all times and QUIET after 11:00 PM.
4. No youth are to be in trailers without an adult (21 & over) after 10:00 PM.
5. No animals, including Livestock or Dogs, are allowed in the designated Camping Area.
 - a. No dogs are allowed on the fairgrounds, unless the dog is a participant of a sanctioned Fair event. The only exception is service dogs.
6. Camping units may arrive after 9:00 AM on Sunday, June 14, 2026 and need to be in place by end of day on Tuesday, June 16, 2026. Camping units may leave prior to 11:00 AM on Sunday, June 21, 2026.
 - a. If not removed during Livestock Release, camping units must stay until the fair is closed to the public.
7. Camping units are to be placed in designated space as outlined on the Reservation Map.
 - a. Units improperly placed are subject to towing at the owners expense.
8. No bonfires or wood fires are permitted in camping area. BBQs and Gas Fires are permitted.
9. Each camping space will receive one camping vehicle pass for designated parking area, "Lot C". All hauling vehicles are to be parked in designated parking area(s) with proper parking pass or will be subject to towing at the owner's expense.
10. All camping units must be self-contained. Limited Water is available. No Electrical or Sewer hook-ups.
11. Use of illicit drugs or use of alcohol by exhibitors, parents, chaperones, leaders or advisors, will not be tolerated. Alcohol and/or illegal substances are not allowed in the Camping Area.
12. The adult leader or parent with trailer will be required to sign the application acknowledging they have read these rules and agree to abide by them.
13. Serious violations of above rules (i.e.-use of alcohol or drugs, physical violence, or possession and/or use of firearms or other weapons) may result in immediate ejection from the Fairgrounds, loss of privilege to sell in the Sale of Excellence, entries removed from Fairgrounds, and loss of awards.
14. The Acres is not responsible for damages or theft while campers/tents/RVs are on the grounds or in the parking lots. The Ninth District Agricultural Association assumes no responsibility for those staying on the grounds.

LIVESTOCK CAMPING RESERVATION FORM

**THIS FORM MUST BE SUBMITTED TO THE FAIR OFFICE & CAMPING SPACES PURCHASED BY
FRIDAY, MAY 29, 2026 BY 3:00 PM.**

Exhibitor Name(s): _____

Pre-Sale Carnival Pass Prices are valid through May 15, 2026. After May 15th, all passes will be full price.
NO REFUNDS OR EXCHANGES.

Livestock Exhibitor Carnival Pass (1 day pass) \$ 35.00 x _____ = \$ _____

Livestock Family Camping Pass: \$ 150.00 x _____ = \$ _____

Total \$ _____

CAMP SPACE REQUEST - TO BE FILLED OUT BY PARTY RESPONSIBLE FOR CAMP OCCUPANTS:

Adult Chaparone Name: _____ Phone: _____

Exhibitor Address: _____ City, State, Zip: _____

Trailer Length _____ Trailer Width _____ License Plate # _____

(Tongue to bumper)

(Including extensions)

Pop Outs- _____

Exhibitor Name(s): _____

Exhibitor Phone Number: _____ Parent Phone Number: _____

Parent Name: _____ Parent Signature: _____

Leader/Advisor: _____ Club/Chapter: _____

List ALL individuals that will be camping in this unit: _____

Chaparone Signature: _____

If your Club/Group would like to be together, please note below, we will do our best to accommodate.

By signing and submitting a Camping Reservation Form, all parties are agreeing to the Camping & Fair Rules.