

**THIS PAGE NEEDS TO BE PRINTED, SIGNED AND UPLOADED**

**Redwood Acres Fair  
Livestock Contract for Redwood Acres Fair**

This contract outlines the requirements that must be completed by a 4-H, FFA, Grange or independent members to show/sell at the Redwood Acres Fair & Sale of Excellence. **A completed form must be printed, filled out in whole and uploaded at the time of entry into Showworks by the entry due date of May 26,2023.**

1. Be an active member in the appropriate enrollment system for the current program year.
2. Attend the required hours of market project meeting set by the leader for the project completion.
3. Meet the ownership requirements for your market animal.
4. Compete the annual YQCA training (this is required by all Fairs)
5. Abide by the appropriate Member Code of Conduct.
6. Abide by the rules of Redwood Acres Fair.

After the sale:

- Submit a the thank you letter to the buyer and/or sponsors to in an addressed envelope with POSTAGE prior to end of the live sale at the Livestock Office.t

**Failure to complete this contract will result in forfeiting your right to show/sale in the Redwood Acres Fair.**

**Please select the Animal you are taking to the fair.**

- Market Steer OR Prospect OR Breeding
- Dairy Cattle OR Breeding
- Market Goat OR Prospect OR Breeding
- Market Sheep OR Prospect OR Breeding
- Market Swine OR Prospect OR Breeding
- ANY Poultry/Rabbit/Cavy: Meat OR Prospect OR Breeding

**Ear Tag Number** \_\_\_\_\_

**I UNDERSTAND THAT THIS IS A TERMINAL SALE.** **INITIAL** \_\_\_\_\_

Members and Parent/Guardians Signing below certify that you and you child has read, understands, and agrees to abide by these requirements and is eligible to show/sale at the Redwood Acres Fair & Sale of Excellence.

**Member Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Parent Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Project Leaders:** Signing below certifies that the member has completes these requirements and is eligible to show/sale at the Redwood Acres Fair Sale of Excellence.

Project Leader: \_\_\_\_\_ Signature: \_\_\_\_\_

Club/Chapter/Grange Number \_\_\_\_\_